

## Love, Law, & Liberty

"Charity is a paradox ... The more I considered Christianity, the more I found that while it had established a rule and order, the chief aim of that order was to give room for good things to run wild."  
(G.K. Chesterton)

### Announcements

**Prayer Meeting:** Wednesday, 7:00pm

**Potluck:** Today, after the AM service.

*SS Nursery: Elizabeth P & Jackie*

*AM Nursery: Melinda & Norah*

*PM Nursery: Chrissy & Ava*

**Usher:**

*Today: Joshua Hinz*

*Mar. 13: Jim Cewe*

As we gather for the Lord's Supper, our Lord has given us certain guidelines that we must follow. Those who participate must first possess a credible profession of faith (2 Cor 5:17). Secondly, because the Supper is a church ordinance, participants must be baptized members in good standing in a gospel preaching church (Acts 2:41-42).

We welcome visitors to unite with us at the Lord's Table in accordance with the above guidelines.



# Sycamore Reformed Baptist Church

**March 6, 2022**

Sunday School  
9:30 AM

Morning Service  
10:30 AM

Evening Service  
5:00 PM

Prayer Meeting  
Wed 7:00 PM

## The Apostles' Creed

I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;  
Who was conceived by the Holy Ghost, born of the virgin  
Mary;  
Suffered under Pontius Pilate, was crucified, dead, and  
buried;  
He descended into hell;  
The third day he arose again from the dead;  
He ascended into heaven, and sitteth on the right hand of  
God the Father Almighty;  
From thence he shall come to judge the quick and the  
dead.

I believe in the Holy Ghost;  
The holy catholic<sup>1</sup> church;  
The communion of the saints;  
The forgiveness of sins;  
The resurrection of the body;  
And the life everlasting. Amen.

<sup>1</sup> The word *catholic* means universal.

### Elders:

Kim Dopler  
Jonathan Paul  
Sal Pezzino  
Chuck Rennie  
Brett Shaw

### Deacons:

Dan Adamowich  
Greg Clearman  
Glen McClure  
Spencer Phelps

### Contact Info:

5323 180th St N  
East Moline, IL  
61244

visit us online at  
[www.sycamorebaptistchurch.com](http://www.sycamorebaptistchurch.com)



# MORNING WORSHIP

10:30 AM

## CALL TO WORSHIP

*Psalms 48:1-3, 9-14*

## PRAYER OF INVOCATION

## GOD'S GREETING

Congregation: *"The LORD is my God."*

*Zechariah 13:9*

## SONG OF PRAISE

*In Our God's City*

*#48 B (psalter)*

## SCRIPTURE READING

*Ezekiel 2*

## PRAYER OF INTERCESSION & ILLUMINATION

## SONG OF THANKSGIVING

*Spirit of God Descend*

*#15 (binder)*

## SERMON

TITLE: The Christian Life in Community

*Proverbs 20:29-21:3*

MAIN POINT: The Lord not only commands us to live righteously and wisely, but he also provides us with the community and context needed for doing so.

- I. Our Mutual Dependence
- II. Our Need for Discipline

## SONG OF CONSECRATION

*How Beautiful*

*#283 (hymnal)*

## BENEDICTION

*Galatians 6:16 & 18*

*As many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.*

*Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.*

# EVENING WORSHIP

5:00 PM

## CALL TO WORSHIP

*Ephesians 2:11-22*

## PRAYER OF INVOCATION

## SONG OF PRAISE

*How Sweet and Awful*

*#271 (hymnal)*

## PRAYER OF ILLUMINATION

## SERMON

TITLE: Love, Self-Love, & Hospitality

*Hebrews 13:2*

MAIN POINT: Christian love requires that we *be hospitable*, or have a loving disposition and liberal spirit toward one another, especially toward those among us who are strange.

- I. Love and Hospitality
- II. Love and Self-Love

## SONG OF CONSECRATION

*Amidst Us Our Beloved Stands*

*#10 (binder)*

## LORD'S SUPPER

*For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.*

*For Indeed Christ, our Passover, was sacrificed for us.*

## SONG OF PROCLAMATION

*Apostles' Creed*

*#1 (binder)*

## BENEDICTION

*Revelation 22:20-21*

*He who testifies to these things says, "Surely I am coming quickly."*

*Amen. Even so, come, Lord Jesus!*

*The grace of our Lord Jesus Christ be with you all. Amen.*